

Harmony of the Gospels

Week 11

Lenny D'Ambrosia

Contents

Week 11 - Section 42 – 52

The sermon on the Mount

Healing the Centurion's servant. (At Capernaum.)

Jesus raises the widow's son.

John the Baptist inquires of Jesus from jail

Contents

Jesus' feet anointed in the house of a Pharisee. (Galilee.)

Blasphemous accusations of the Jews for casting out demons by Beelzebub. (Galilee.)

Dining with a Pharisee, Jesus denounces that sect.

Teachings in Galilee

The sermon on the mount

42

The Sermon on the Mount (The Beatitudes)

(Concerning the Privileges and requirements of the Messianic Reign. A mountain not far from Capernaum.)

The sermon on the mount

Subdivision D

Relation of the Messianic teaching to the Old Testament and traditional teaching.

a. MATT. 5:17-20

c LUKE 16:17

Subdivision E

The Righteous of the Kingdom and the teaching of the Synagogue

Matt. 5:21-24

a. Matt. 5: 25-28

C. Luke 12: 58-59

a. Matt. 5:29-30

b Mk 9:47,43

C. Luke 16:18

a. Matt. 5:32-48

C. Luke 16:27-36

The sermon on the mount

Subdivision F

Almsgiving, Prayer and Fasting to be performed sincerely, not ostentatiously of the Jews.

Matt. 6:1-7

Matt. 6:8

C. Luke 12:30

a. Matt. 6:9-13

C. Luke 11:2-4

a. Matt. 6: 14-18. b Mark 11:25

Subdivision G

Trusting and serving God.

a. Matt. 6:19-23

C. Luke 12:33-35

a. Matt. 6: 24

C. Luke 16:13

a. Matt. 6: 25-34

C. Luke 12:22-31

The sermon on the mount

Subdivision H

Law concerning judging.

a. MATT. 7:1-6

b Mark 4:24b

c. LUKE 6:37-42

Subdivision I

Concerning prayer.

a. MATT. 7:5-11

c. Luke 11:9-11,13

Subdivision J

The golden rule.

a. MATT. 7:12

c. LUKE 6:31

The sermon on the mount

Subdivision K

Doing righteousness.

a. Matt. 7:13-20

c. Luke 7:43-44

a. Matt. 12:34b-35

c. Luke 7:45-46

Subdivision L

Conclusion and application: Two builders.

a. Matt. 7:24-27

c. Luke 6: 46-49

Subdivision M

The Wonder of the Multitude

a. Matt. 7:28-29.

b Mark 1:22

The sermon on the mount

Matt. 5:1-2

1 When Jesus saw the crowds, He went up on the mountain; and after He sat down, His disciples came to Him.

2 He opened His mouth and began to teach them, saying,

Luke 6:17-19

17 Jesus came down with them and stood on a level place; and there was a large crowd of His disciples, and a great throng of people from all Judea and Jerusalem and the coastal region of Tyre and Sidon,

18 who had come to hear Him and to be healed of their diseases; and those who were troubled with unclean spirits were being cured.

19 And all the people were trying to touch Him, for power was coming from Him and healing them all.

The sermon on the mount

Matt. 5:3-10

- 3 “Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- 4 “Blessed are those who mourn, for they shall be comforted.
- 5 “Blessed are the gentle, for they shall inherit the earth.
- 6 “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
- 7 “Blessed are the merciful, for they shall receive mercy.
- 8 “Blessed are the pure in heart, for they shall see God.
- 9 “Blessed are the peacemakers, for they shall be called sons of God.
- 10 “Blessed are those who have been persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Luke 6:20-21

- 20 And turning His gaze toward His disciples, He began to say, “Blessed are you who are poor, for yours is the kingdom of God.
- 21 “Blessed are you who hunger now, for you shall be satisfied. Blessed are you who weep now, for you shall laugh.

The sermon on the mount

Matt. 5:11-12

11 “Blessed are you when **people insult you and persecute you, and falsely say all kinds of evil against you because of Me.**

12 “Rejoice and be glad, for your reward in heaven is great; for in the same way, they persecuted the prophets who were before you.

Luke 6:22-26

22 “Blessed are you when men hate you, and ostracize you, and insult you, and scorn your name as evil, for the sake of the Son of Man.

23 “Be glad in that day and leap for joy, for behold, your reward is great in heaven. For in the same way their fathers used to treat the prophets.

24 “But woe to you who are rich, for you are receiving your comfort in full.

25 “Woe to you who are well-fed now, for you shall be hungry. Woe to you who laugh now, for you shall mourn and weep.

26 “Woe to you when all men speak well of you, for their fathers used to treat the false prophets in the same way.

The sermon on the mount

Matt. 5:13

13 “You are the salt of the earth; but if the salt has become tasteless, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled under foot by men.

Mark 9:50b

50 “Salt is good; but if the salt becomes unsalty with what will you make it salty *again*? Have salt in yourselves and be at peace with one another.”

Luke 14: 34b-35a

34 “Therefore, salt is good; but if even salt has become tasteless, with what will it be seasoned?

35 “It is useless either for the soil or for the manure pile; it is thrown out. He who has ears to hear, let him hear.”

The sermon on the mount

Matt. 5:14-16

14 “You are the light of the world. A city set on a hill cannot be hidden;

15 nor does anyone light a lamp and put it under a basket, but on the lampstand, and it gives light to all who are in the house.

16 “Let your light shine before men in such a way that they may see your good works and glorify your Father who is in heaven.

Mark 4:21

21 And He was saying to them, “A lamp is not brought to be put under a basket, is it, or under a bed? Is it not brought to be put on the lampstand?”

Luke 11:33

33 “No one, after lighting a lamp, puts it away in a cellar nor under a basket, but on the lampstand, so that those who enter may see the light.

43 Healing the Centurion's servant at Capernaum

a. Matt. 7:1, 5-10 c. Luke 7:1-9

a. Matt. 7:11-12 c. Luke 13:29, 28b, 28a

a. Matt. 7:13 c. Luke 7:10

43 Healing the Centurion's servant at Capernaum

Matt. 8:5-11

5 And when Jesus entered Capernaum, a centurion came to Him, imploring Him,

6 and saying, "Lord, my servant is lying paralyzed at home, fearfully tormented."

7 Jesus *said to him, "I will come and heal him."

8 But the centurion said, "Lord, I am not worthy for You to come under my roof, but just say the word, and my servant will be healed.

9 "For I also am a man under authority, with soldiers under me; and I say to this one, 'Go!' and he goes, and to another, 'Come!' and he comes, and to my slave, 'Do this!' and he does *it*."

10 Now when Jesus heard *this*, He marveled and said to those who were following, "Truly I say to you, I have not found such great faith with anyone in Israel.

Luke 7:1-9

1 **When He had completed all His discourse in the hearing of the people, He went to Capernaum.**

2 And a centurion's slave, who was highly regarded by him, was sick and about to die.

3 **When he heard about Jesus, he sent some Jewish elders asking Him to come and save the life of his slave.**

4 When they came to Jesus, they earnestly implored Him, saying, "He is worthy for **You to grant this to him;**

5 for he loves our nation, and it was he who built us our synagogue."

6 **Now Jesus started on His way with them; and when He was not far from the house, the centurion sent friends, saying to Him, "Lord, do not trouble Yourself further, for I am not worthy for You to come under my roof;**

7 **for this reason I did not even consider myself worthy to come to You, but just say the word, and my servant will be healed.**

8 "For I also am a man placed under authority, with soldiers under me; and I say to this one, 'Go!' and he goes, and to another, 'Come!' and he comes, and to my slave, 'Do this!' and he does it."

9 **Now when Jesus heard this, He marveled at him, and turned and said to the crowd that was following Him, "I say to you, not even in Israel have I found such great faith."**

43 Healing the Centurion's servant at Capernaum

Matt. 8:11-13

Luke 13:29,28b,28a, 7:10

11 “I say to you that many will come from east and west, and recline at the table with Abraham, Isaac and Jacob in the kingdom of heaven;

29 “And they will come from east and west and from north and south and will recline *at the table* in the kingdom of God.

12 but the sons of the kingdom will be cast out into the outer darkness; in that place there will be weeping and gnashing of teeth.”

28b when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, but yourselves being thrown out. **28a** “In that place there will be weeping and gnashing of teeth

13 And Jesus said to the centurion, “Go; it shall be done for you as you have believed.” And the servant was healed that very moment.

10 When those who had been sent returned to the house, they found the slave in good health.

44 Jesus raises the widow's son.

Luke 8:11-17

11 Soon afterwards He went to a city called Nain; and His disciples were going along with Him, accompanied by a large crowd.

12 Now as He approached the gate of the city, a dead man was being carried out, the only son of his mother, and she was a widow; and a sizeable crowd from the city was with her.

13 When the Lord saw her, He felt compassion for her, and said to her, "Do not weep."

14 And He came up and touched the coffin; and the bearers came to a halt. And He said, "Young man, I say to you, arise!"

15 The dead man sat up and began to speak. And *Jesus* gave him back to his mother.

16 Fear gripped them all, and they *began* glorifying God, saying, "A great prophet has arisen among us!" and, "God has visited His people!"

17 This report concerning Him went out all over Judea and in all the surrounding district.

45 John the Baptist's inquiry from jail concerning Jesus and His discourse. (Galilee.)

a. Matt. 11:2-9

c. Luke 7:18-26

a. Matt. 11:10

b Mk 1:2

c. Luke 7:27

a. Matt. 11:11

c. Luke 7:28-29

a. Matt. 11:12-14

c. Luke 16:16

a. Matt. 11:15.

b Mk 4:9b, 23

c. Luke 8:8b, 13:35b

a. Matt. 11:16-20

c. Luke 7: 31-35

a. Matt. 11:21-23

c. Luke 10:13-15

a. Matt. 11:24

c. Luke 10:12

a. Matt. 11:25-30

c. Luke 10:21-22

46 Jesus's feet anointed in the house of a Pharisee. (Galilee.)

Luke 7: 36-42

36 Now one of the Pharisees was requesting Him to dine with him, and He entered the Pharisee's house and reclined *at the table*.

37 And there was a woman in the city who was a sinner; and when she learned that He was reclining *at the table* in the Pharisee's house, she brought an alabaster vial of perfume,

38 and standing behind *Him* at His feet, weeping, she began to wet His feet with her tears, and kept wiping them with the hair of her head and kissing His feet and anointing them with the perfume.

39 Now when the Pharisee who had invited Him saw this, he said to himself, "If this man were a prophet He would know who and what sort of person this woman is who is touching Him, that she is a sinner."

40 And Jesus answered him, "Simon, I have something to say to you." And he replied, "Say it, Teacher."

41 "A moneylender had two debtors: one owed five hundred denarii, and the other fifty.

42 "When they were unable to repay, he graciously forgave them both. So, which of them will love him more?"

46 Jesus's feet anointed in the house of a Pharisee. (Galilee.)

Luke 7: 43-50

43 Simon answered and said, "I suppose the one whom he forgave more." And He said to him, "You have judged correctly."

44 Turning toward the woman, He said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has wet My feet with her tears and wiped them with her hair.

45 "You gave Me no kiss; but she, since the time I came in, has not ceased to kiss My feet.

46 "You did not anoint My head with oil, but she anointed My feet with perfume.

47 "For this reason, I say to you, her sins, which are many, have been forgiven, for she loved much; but he who is forgiven little, loves little."

48 Then He said to her, "Your sins have been forgiven."

49 Those who were reclining *at the table* with Him began to say to themselves, "Who is this *man* who even forgives sins?"

50 And He said to the woman, "Your faith has saved you; go in peace."

47 Journeying and teaching with women disciples in Galilee.

Luke 8:1-3

1 Soon afterwards, He *began* going around from one city and village to another, proclaiming and preaching the kingdom of God. The twelve were with Him,

2 and *also* some women who had been healed of evil spirits and sicknesses: Mary who was called Magdalene, from whom seven demons had gone out,

3 and Joanna the wife of Chuza, Herod's steward, and Susanna, and many others who were contributing to their support out of their private means.

Gal. 3:28

28 There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.

**48 Blasphemous accusations of the Jews for casting out demons by Beelzebub.
(Galilee.)**

A MATT. 12:22-37

B MARK 3:19-30

C LUKE 11:14-23

b Mk 3: 19b-21

a. Matt. 12:22-23, 9:32-34

c Luke 11:14

a. Matt. 12:24

b Mk 3:22

c Luke 11:15

a. Matt. 12:25-26

b Mk 3:23-26

c Luke 11:17-18

a. Matt. 12:27-28

c Luke 11:19-20

a. Matt.12:29-30

b Mk 3:27

c Luke 11:21-23

a. Matt. 12:31

b Mk 3:28

**48 Blasphemous accusations of the Jews for casting out demons by Beelzebub.
(Galilee.)**

a. Matt. 12:32

b Mk 3:29-30

c Luke 12:10

a. Matt. 12:33, 7:17-18, 20

c Luke 6:43-44a

a. Matt. 12:34

a. Matt. 12:35

c Luke 6:45

a. Matt. 12:36-37

a. Matt. 12:38

c Luke 11:16

a. Matt. 12:39-42

c Luke 11: 29-31

a. Matt. 12:43-44

c Luke 11:24-26

Teaching in Galilee

49

Sign seekers, and the enthusiast reprov'd.

A. MATT. 12:38-50

c LUKE 11:24-36

50

Christ's teaching as to His mother and brethren.

A. MATT. 12:46-50 b MARK 3:31-35 c LUKE 8:19-21

Teaching in Galilee

51

Dining with a Pharisee, Jesus denounces that sect.

Luke 11:37-54

52

Concerning hypocrisy, worldly anxiety, watchfulness and His approaching passion. (Galilee.)

Luke 12:1-59